

September 2017

Dear High School Counselor:

Enclosed is a copy of the United States JCI Senate Foundation Scholarship for high school seniors. The Iowa JCI Senate is excited to send this application to your school and to have this scholarship available for this year's high school seniors. Enclosed is only one copy of the scholarship please make copies of the scholarship if need be for the interested seniors. Please remember the application must be **postmarked no later than January 5, 2018**, to the address listed on the scholarship application. All the questions on the scholarship application need to be answered and the scholarship needs to be signed along with a copy of the current high school transcript for it to be qualified in the running for the scholarship program.

Please either call me 319-212-8332 or e-mail me joanneschwab67@yahoo.com with any questions regarding the scholarships.

Sincerely,

Joanne Schwabb
Scholarship Chairperson
Iowa JCI Senate

United States JCI Senate Foundation Scholarship Application

- **Eligibility:** Graduating high school seniors in the United States, where that state has an active JCI Senate program (see www.usjcienate.org [under scholarship] or www.usjcienatefoundation.org for a listing of eligible states). **You must be a U.S. citizen to apply for this scholarship.**
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This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year (April) \$1,000 grants will be awarded to graduating high school seniors in the United States, who plan to continue their education at accredited post-secondary colleges, universities or vocational schools. The number of grants awarded annually will be at the discretion of the United States JCI Senate Foundation. They must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name of the recipient and the educational institution of their choice.

Instructions for applying for the US JCI Senate Foundation Scholarship

Please read the following points carefully. **Failure to comply will be cause for disqualification.**

- Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted.
- Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. **Failure to comply will be cause for disqualification.**

Section 1	Applicant Information
Section 2	High School Contacts
Section 3	College Information
Section 4	Parent or Guardian Information
Section 5	Financial Statement
Sections 6-8	Leadership Positions & Offices / Memberships / Honors and Awards You may include additional sheets to continue the information for these areas as needed
Sections 9	Employment You may include additional sheets to continue the information for these areas as needed
Section 10	Personal Statement (100 to 300 words)
Section 11	Continuation Pages for section 6-9 (if applicable)
Section 12	College or University Acceptance Letter (if applicable)
Section 13	Supporting documentation of your choice (awards, certificates, articles, pictures, etc)
Section 14	Reference Letters
Section 15	Transcripts (grades and state test scores)
Section 16	Signature

- Your personal statement is limited to 300 words. Any more than 300 words will not be judged.
- Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each. You will receive credit for each reference letter included.
- Your school transcript should be the very last attachment to your application package.
- Sign the bottom of the Personal Statement section
- Your name must be on the top of each sheet in the package, along with a page number. When using a MS-Word compatible editor, enter you name in the 'Header' section.
- **Each student must have an active, working email address listed.**
- All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.
- Your application must be postmarked no later than **January 5, 2018** to the State Scholarship Chairman listed under your state.

- Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as; clubs, programs, event, or awards where they are not national programs. Where the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award, should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.
- Do not include these first two pages of instructions in your reply.
- By submitting your application you agree that your name may be used as part of the public relations of the US JCI Senate program, the US JCI Senate Foundation and the US Junior Chamber of Commerce and their affiliates such as their associated state programs
- **To submit your application package:**
Refer to the website www.usjcisenate.org or www.usjcisenatefoundation.org, under the Scholarship section. Locate the state where you live. The due date is postmarked January 5, 2018. **If your state is not listed, you are not eligible.** Do not submit the application to any address on the web page except those under the State Scholarship listing section (packages submitted to the wrong address will not be forwarded).

Please mail scholarship to:

**Joanne Schwab #71117
18561 Lariat Lane
Muscatine, IA 52761**

**Phone: 319-212-8332
E-mail: joanneschwab67@yahoo.com**

Student Name: _____

United States JCI Senate Foundation Scholarship Application

1. Applicant Information

Applicant Name		Date of Application	
Applicant Home Address		Applicant e-mail address	
City	State	Zip Code	Phone Number
Are you a U.S. Citizen (check one) <input type="checkbox"/> Yes <input type="checkbox"/> No			

2. High School Information

Name of applicants High School		Principal or Counselor Name	
Address & City	State	Zip Code	Phone Number
High School E-mail contact			

3. College Information

Name of College or University you plan to attend			
Address	City	State	Zip Code
Have you been accepted to this College or University <input type="checkbox"/> Yes (if Yes, attach copy of acceptance letter) <input type="checkbox"/> No			

Student Name: _____

4. Parent or Guardian Information

Father's Name			Check here if father is deceased <input type="checkbox"/>
Father's Home Address			Occupation
City	State	Zip Code	Phone Number

Mother's Name			Check here if mother is deceased <input type="checkbox"/>
Mother's Home Address			Occupation
City	State	Zip Code	Phone Number

Do you have a Step-Parent or Guardian other than your Parents: Yes No

If YES, provide the following information
Step Parent or Guardian Name

Home Address		Occupation	
City	State	Zip Code	Phone Number

List in chronological order the names of your brothers, sisters or other persons dependent upon your parents for support

Name	Age	Relationship

5. Applicant's Financial Statement Information

The financial contribution of the applicant toward their own education is an important consideration in awarding this scholarship. The committee does not wish to penalize those students whose industry and careful planning have been a consideration in planning college attendance. The budget should be based on your first year of education. Your budget does not have to balance.

Income

1. Savings to date	1.	\$ 0.00
2. Expected summer earnings	2.	\$ 0.00
3. Expected contribution from parents	3.	\$ 0.00
4. Earnings from part-time work	4.	\$ 0.00
5. Money from other sources: Include gifts from friends, relatives Education insurance, loans, other Scholarships. Etc.	5.	\$ 0.00
Total Estimated Income		\$ 0.00

Expenses

1. Tuition and Incidental Fees	1.	\$ 0.00
2. room and Board	2.	\$ 0.00
3. Books and Supplies	3.	\$ 0.00
4. Clothing	4.	\$ 0.00
5. Incidental Expenses (Travel, Recreation)	5.	\$ 0.00
Total Estimated Expenses		\$ 0.00

Explain any special personal family or financial situation you believe merits consideration:

6. Leadership Positions and Offices

List by name and by year (9, 10, 11,12) leadership positions and offices held, and the approximate time commitment each month for school, church, community and volunteer activities.

Example:

School: Student Council President (12; 2.7 hours/month) ; Yearbook Editor (12; 35 hours/month) ; Basketball Captain (12; 5 hours/month); **Church:** Youth Group President (11; 10 hours/month); **Community:** Hospital Volunteer Coordinator (11, 12 ; 25 hours/month)

7. Memberships

List by name and by year memberships and other participation and the approximate time commitment each month for school, church, community and volunteer activities.

Example:

School: Basketball Team (9, 10, 11; 35 hours/month); Cheerleader (11, 12; 20 hours/month) ; 4-H Club (9, 10, 11, 12: 8 hours/month); **Church:** Youth Choir (10-12; 4 hours/month); **Community:** Hospital volunteer (9, 10; 25 hours/month)

8. Honors and Awards

List by name and by year the honors and awards you have received during high school.

Example:

School: 4-H Gardener of the Year (11); Boys/Girls State (11); National Merit Scholar (12) ; National Honor Society (12) **Church:** Perfect Attendance (9); **Community:** Hospital Volunteer of the Year (11)

10. Personal Statement

Write (type or print) a paragraph of 100 to 300 words maximum, indicating your chosen field of college study. State your reasons for this choice. Include pertinent experiences, activities and accomplishments.

Sections 11-15 shows the order to list your attached documents. Ensure to sign section 16

11. Continuation Pages from section 6-9 (if applicable)

12. College or University Acceptance letter (if applicable)

13. Supporting documentation of your choice (awards, certificates, articles, pictures, etc.)

14. References Letters

You may include up to three (3) letters of reference from educators, clergy, employers, and/or community leaders. References should be attached to this application. **You will receive credit for each reference letter included.**

15. Transcripts

A copy of your current high school transcript MUST be included. This MUST include class scores and state test scores (state test scores are not required if home schooled). If you are taking college classes, include those as well.

16. Signature

I certify that the facts contained in this scholarship application are true and correct. The United States JCI Senate Foundation is hereby authorized to verify any information contained in this application. I understand that any falsification of misrepresentation will result in disqualification.

Signature of applicant

Date Signed

Staple all pages together in the upper left-hand corner.

Be sure you include all references and other attachments.

Each page of your application MUST list your name and list the page number in the upper right-hand corner.

Remember to sign the application package (above)

To submit your application package: Please mail the scholarship to:

**Joanne Schwab #71117
18561 Lariat Lane
Muscatine, IA 52761**

**Phone: 319-212-8332
E-mail: joanneschwab67@yahoo.com**